



Club Health Assessment for District 4 L4 through May 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------------------|----------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active | 21 | 2 | 6 | -4 | -16.00% | 23 | 17 | 0 | | 2 | VP,SC | 1 | | |
| 2590 | BREA | 07/25/1922 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 3 | 0 | | N | MC,SC | 24+ | | \$1,000.00 |
| 2592 | BUENA PARK NOON | 10/15/1957 | Active | 31 | 9 | 13 | -4 | -11.43% | 35 | 8 | 2 | | | M,VP,SC | 0 | | |
| 122418 | Chapman University | 06/20/2014 | Active | 9 | 0 | 9 | -9 | -50.00% | 18 | 3 | 3 | | | T,M,VP,MC,SC | 19 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 49097 | CHINO VALLEY CA | 12/27/1988 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 0 | | N | MC,SC | 0 | | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2596 | COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 33 | 4 | 2 | 2 | 6.45% | 31 | 10 | 1 | | 6 | R | P,M | 7 | |
| 2597 | COSTA MESA ORANGE COAST | 04/05/1961 | Active | 11 | 2 | 1 | 1 | 10.00% | 10 | 0 | 3 | | 5 | R | M,MC,SC | 3 | |
| 2598 | CUCAMONGA DISTRICT HOST | 09/29/1947 | Active | 24 | 1 | 5 | -4 | -14.29% | 27 | 3 | 0 | | 3 | N | | 1 | \$2,530.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | R | MC,SC | 11 | | |
| 2603 | FULLERTON HOST | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | | 0 | | \$50.00 |
| 2606 | GARDEN GROVE HOST | 11/08/1922 | Active | 25 | 3 | 4 | -1 | -3.85% | 27 | 8 | 0 | | N | MC,SC | 3 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2636 | GREATER ORANGE COUNTY | 02/25/1952 | Active | 11 | 1 | 3 | -2 | -15.38% | 13 | 2 | 0 | | | VP | 0 | | \$1,785.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 36 | 2 | 4 | -2 | -5.26% | 38 | 11 | 0 | | | VP,SC | 0 | | \$2,000.00 |
| 2607 | HUNTINGTON BEACH HOST | 05/16/1938 | Active | 60 | 3 | 4 | -1 | -1.64% | 64 | 15 | 0 | | N | MC,SC | 0 | | \$3,163.75 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2611 | LA HABRA HOST | 09/08/1947 | Active | 86 | 5 | 4 | 1 | 1.18% | 86 | 14 | 0 | | N | MC,SC | 0 | | \$2,000.00 |
| 30495 | LAGUNA NIGUEL | 04/10/1975 | Active | 32 | 3 | 11 | -8 | -20.00% | 42 | 9 | 0 | | N | MC,SC | 0 | | \$350.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 25 | 5 | | 2 | VP,MC,SC | 21 | | |
| 58472 | NEWPORT BEACH HAWAIIAN | 06/20/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 15 | | R | P,MC,SC | 18 | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2617 | ONTARIO HOST Exc Award (06/30/2016) | 07/07/1922 | Active | 22 | 0 | 2 | -2 | -8.33% | 35 | 15 | 4 | | 2 | N | MC,SC | 4 | |
| 58437 | ONTARIO-UPLAND L C Exc Award (06/30/2017) | 06/17/1996 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | N | S,M,MC,SC | 2 | \$260.00 |
| 45646 | ORANGE CH AMER OF ORANGE COUNT Exc Award (06/30/2018) | 01/21/1986 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 6 | | 2 | R | MC | 0 | \$250.00 |
| 2620 | ORANGE COUNTY CENTRAL Exc Award (06/30/2018) | 12/20/1922 | Active | 30 | 3 | 3 | 0 | 0.00% | 30 | 17 | 0 | | | N | MC,SC | 0 | \$2,200.00 |
| 128711 | Orange County Hana | 08/24/2016 | Active | 12 | 2 | 4 | -2 | -14.29% | 12 | 2 | 1 | | | N | MC,SC | 3 | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN | 05/10/1977 | Active | 19 | 3 | 0 | 3 | 18.75% | 14 | | 3 | | | N | MC,SC | 2 | 90+ Days \$1,766.00 |
| 130760 | Orange County Marshall B Ketchum University | 04/27/2017 | Active | 80 | 58 | 31 | 27 | 50.94% | 53 | 1 | 4 | | | N | MC,SC | 2 | |
| 2623 | POMONA HOST | 03/04/1921 | Active | 40 | 4 | 5 | -1 | -2.44% | 43 | 6 | 1 | | | N | VP,MC | 0 | \$1,150.00 |
| 2627 | SANTA ANA | 01/24/1922 | Active | 6 | 2 | 0 | 2 | 50.00% | 4 | | 2 | | 12 | | P,M,VP,MC,SC | 2 | |
| 2630 | SEAL BEACH Exc Award (06/30/2017) | 01/12/1939 | Active | 384 | 69 | 21 | 48 | 14.29% | 372 | 8 | 0 | | | N | MC,SC | 0 | \$30,220.00 |
| 2632 | STANTON | 11/11/1947 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 2 | 0 | | 2 | N | M,VP,MC,SC | 6 | \$25.00 |
| 2633 | TUSTIN HOST Exc Award (06/30/2016, 06/30/2017) | 02/18/1948 | Active | 32 | 4 | 1 | 3 | 10.34% | 29 | 19 | 0 | | | | VP,MC,SC | 0 | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 1 | | | R | MC | 10 | |
| 30225 | WALNUT Exc Award (06/30/2018) | 02/14/1975 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 23 | 0 | | | N | M,SC | 5 | |
| 110483 | WESTERNU CAMPUS | 03/01/2011 | Active | 40 | 26 | 20 | 6 | 17.65% | 34 | 2 | 3 | | | N | S,M,MC,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 136004 | OC Professional | 07/17/2018 | Cancelled(8*) | 06/29/2019 |



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| 121643 | Placentia-Linda | 04/07/2014 | Cancelled(6*) | | | | | | 03/29/2019 | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 1,252 | 211 | 158 | 53 | 4.42% | 1,247 | 38 | 36% | 27% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.